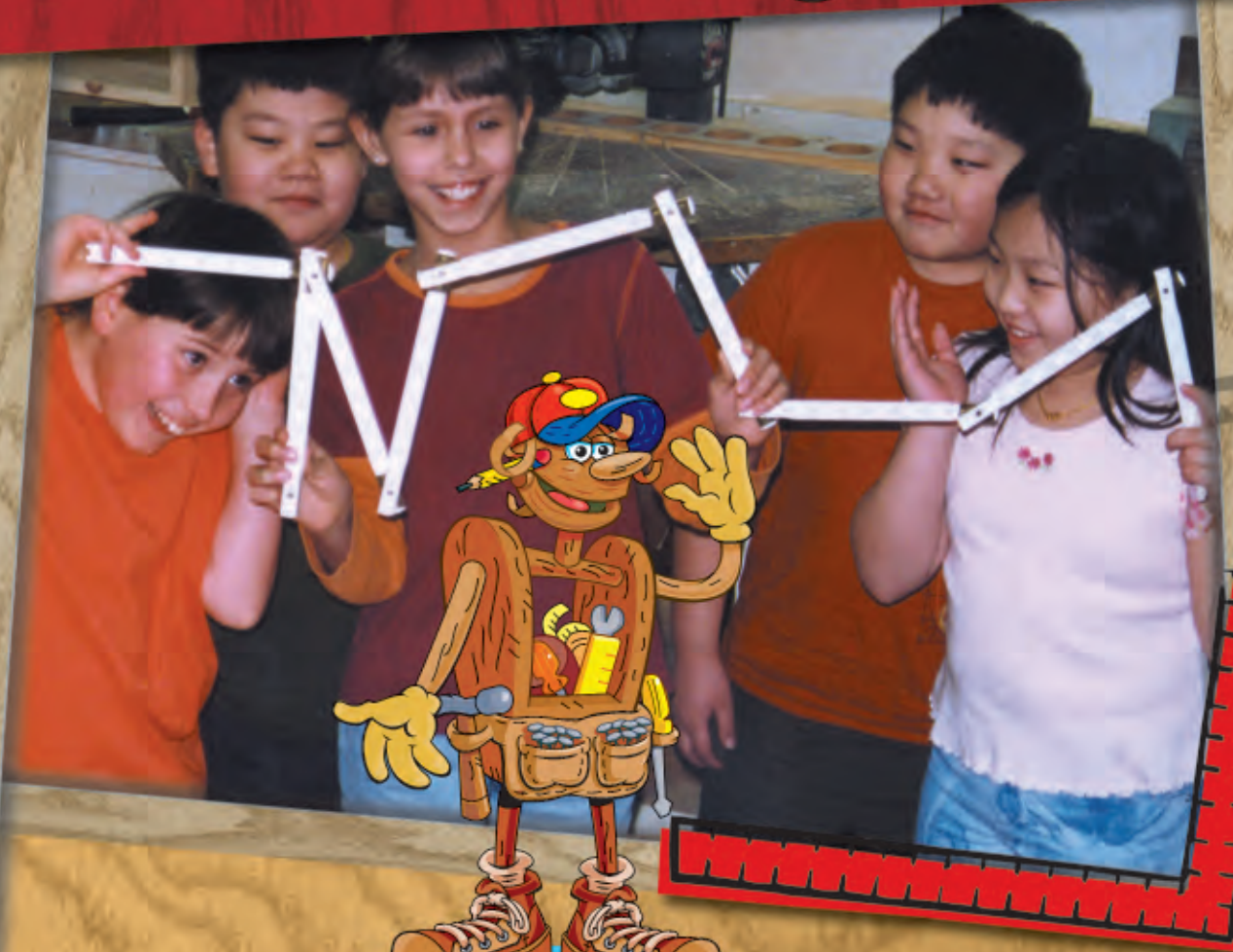




# Measuring Up



## Woodworking Youth Activity Guide

Name \_\_\_\_\_

County \_\_\_\_\_



REVIEWED & RECOMMENDED  
National 4-H Curriculum