

MEMBER ACHIEVEMENT PIN Pin #7: Leadership

Application form

| Name | | | Age | Years in 4-H | |
|--------------------------------------|--|---|---------------------------------------|--|--|
| 4-H Club | | | County/District | t | |
| and 11 of and you m (4H1170, h | the c ay re ittps: | Leadership Pin, complete, during the current 4-H year, respectional requirements. Check column at left when compleceive only one achievement pin in a 4-H year. Please refer to://bookstore.ksre.ksu.edu/pubs/4H1170.pdf) for detailed than one time on this application. | leted. You may r o Guidelines to N | eceive this pin only once, Iember Achievement Pin | |
| | | Attend a majority (more than half) of the regularly sched Number of 4-H meetings held: Number of 4-H m | | | |
| | At a minimum, complete your 4-H Permanent Record, Personal Page, and at least 1 Project Report Form. | | | | |
| | â | Exhibit one or more of your projects at a 4-H club tour, 4- an event similar to a county fair but with another title. Number of 4-H exhibits: Event where exhibite | | • | |
| | | nroll and participate in the Leadership project for the cu | | | |
| | 5. Take part in a 4-H community service project. Project: | | | | |
| | 6. Attend one 4-H club or county/district event that is not already listed above. Event: | | | | |
| OPTIONAL | . REQ | QUIREMENTS FOR THE LEADERSHIP PIN | | | |
| | 1. | .Serve on a committee in your 4-H club or county/distriction. | | | |
| | 2. | Provide leadership or assist with a single day 4-H day c or state level.** Event: | | | |
| | 3. | Take part in a 4-H club or 4-H county/district quiz bowl School or contest: | | | |
| | 4. | Take part in the county/district 4-H Day or Regional 4-h | H Day (public sp | eaking showcase) as a | |

| 5. | Attend Regional 4-H Day, or a similar event such as Public Speaking at the Kansas State Fair, to encourage your club or members and/or as a contestant. Event: |
|--------|---|
| 6. | Make one or more public presentations of 4-H work to outside groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or television presentation featuring 4-H work.** Presentation/group: |
| 7. | Attend 4-H Camp at Rock Springs Ranch. Session: |
| 8. | Participate in 4-H Week. Describe participation: |
| 9. | Serve as junior leader at a county/district 4-H event, i.e. room monitor at 4-H Day, county fair, 4-H Day Camp, etc. EVENT: |
| 10 | . Serve as an assistant to a project leader. Project: |
| 11 | . Serve as an officer in your 4-H club. Office: |
| 12 | . Serve as chair of a committee in your 4-H club or County/District. Committee |
| 13 | . Serve as a member of the county/district 4-H council.** Number of meetings attended: |
| 14 | . Attend and receive 4-H county/district recognition at the county/district 4-H achievement banquet or achievement night. (Any pin or recognition received for the previous 4-H program year.) Recognition received: |
| 15 | . Take part in a 4-H judging contest, quiz bowl, or skillathon outside of your local Extension Unit as a member of a county/district team or as an individual. ** 4-H Contest: |
| 16 | . Enter a static project exhibit at the Kansas State Fair. Exhibit: |
| 17 | . Participate in an in-person state fair 4-H event such as a demonstration, livestock show, Fashion Revue, judging contest, rabbit showmanship, dog or horse show. Event: |
| 18 | . Participate as a host or delegate in a recognized 4-H exchange trip or program — such as IFYE Japanese, or Interstate — with another county/district, state, or country. Trip/program: |
| 10 | Participate in a 4-H fundraiser Fundraiser |

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| 20. Serve as a 4-H project leader. (To be eligible for this requirement, your Local Extension Unit must recognize you in this role.) Project: |
|---|
| Number of meetings Number of 4-H'ers: |
| 21. Participate in a state 4-H event, such as Discovery Days, Kansas Youth Leadership Forum, Ambassador training, Geology Field trip, Insect Spectacular, Citizenship in Action, Livestock Sweepstakes, etc. Event: |
| 22. Provide help to a first year 4-H member (no immediate family) throughout the year with projects, records, activities, etc. Name of member/describe assistance: |
| 23. Assist in organizing: a special interest group/event, junior leader or older member organization or a new 4-H club.** Club or group/event: |
| 24. Teach/present at a state 4-H event such as Discovery Days, Kansas Youth Leadership Forum, etc. Event:Topic: |
| 25. Exhibit in a competitive 4-H class at a state or regional show such as Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, a state 4-H Shooting Sports match or other similar shows/competitions. Fair/show/competition: Exhibit: |
| 26. Serve on a regional, state, or national 4-H committee, Project Partnership Team, Youth Counci or other group. Group: |
| 27. Submit a 4-H related article/blog to the High Plains Journal, local newspaper or other similar publication, or guest post on a local unit website or local Extension unit social media platforn Item/date submitted: |
| 28. Submit Cover Letter, Project Resume, and Project Report Form to Regional Screening. ** Project Award Category: |
| 29. Organize a service project at the club/county or district level. Service Project: |
| 30. Serve as an officer in a county/district 4-H organization or as a county/district 4-H ambassador.** Organization/Office: |
| 31. Take part in a Kansas 4-H state judging contest as a member of a 4-H county/district judging team or as an individual.** (Eligible contests include: Meats & Livestock Evaluation at Livestoc Sweepstakes; Kansas 4-H Horse Judging; Kansas 4-H Horticulture Judging; Kansas 4-H Dairy Judging; Photography, Poultry, FCS, and Crops ID at the Kansas State Fair.) Date: |
| Contest: |

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| | 32. Serve as a delegate to 4-H Citizenship Washington Focus in Washington DC.** Date: | | |
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| | 33. Be named a 4-H state project award winner.* Project Award Category: | | |
| | Shooting Sports event, National 4-H judging Event: | ational 4-H Conference, 4-H Congress, National 4-F contests, National 4-H Ignite Conference, etc.** | |
| | 35. Take part in a county/district/state 4-H event | that is not already listed as a requirement. | |
| I have pe | rsonally prepared this application and believe it to | oe correct. | |
| Signed: _ | | | |
| | 4-H'er | Date | |
| Signed: _ | | | |
| | Parent/Guardian | Date | |
| Signed: _ | | | |
| | 4-H Leader | Date | |



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