



# MEMBER

## ACHIEVEMENT PLAN — 6

### Silver Guard Pin

#### Application form

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club/Group \_\_\_\_\_ County/District \_\_\_\_\_

To receive the Silver Guard Pin, complete, during the current 4-H year, requirements 1–4 as listed below, and 8 of the optional requirements. Check in column at left when completed. You may receive this pin only once, and you may receive only one achievement pin in a 4-H year.

\_\_\_\_\_ 1. Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of 4-H exhibits: \_\_\_\_\_ Event where exhibited: \_\_\_\_\_

\_\_\_\_\_ 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. For new members, the majority of meetings will be computed based on the number of meetings remaining following acceptance into the club. For members transferring from another club, the majority of meetings will be computed based on the number of meetings held and attended during the period of membership in the original club plus the number of meetings held and attended during the period of membership in the current club.

Number of 4-H meetings held: \_\_\_\_\_ Number of 4-H meetings attended: \_\_\_\_\_

\_\_\_\_\_ 3. Give a presentation at a 4-H project meeting or at another 4-H club or 4-H group meeting.

Presentation/title: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 4. Complete the current 4-H year's record book and turn it in to your 4-H leader.

#### OPTIONAL REQUIREMENTS FOR THE SILVER GUARD PIN

\_\_\_\_\_ 1. Take part in the county/district 4-H Day as a contestant. Event: \_\_\_\_\_

\_\_\_\_\_ 2. Take part in 4-H county/district quiz bowls or 4-H judging schools or contests. (You need not be named to a county/district team.)

Schools or contests: \_\_\_\_\_

\_\_\_\_\_ 3. Take part in a county/district 4-H event that is not already listed as a requirement.

Event: \_\_\_\_\_

\_\_\_\_\_ 4. Serve as junior leader at county/district 4-H event, i.e. room monitor at 4-H Day, county fair, 4-H Day Camp, etc.

Event: \_\_\_\_\_

\_\_\_\_\_ 5. Serve as an assistant to a project leader. Project: \_\_\_\_\_

Number of 4-H meetings: \_\_\_\_\_ Number of 4-H'ers: \_\_\_\_\_

- \_\_\_\_\_ 6. Serve as an officer in your 4-H club or group. Office: \_\_\_\_\_
- \_\_\_\_\_ 7. Serve as chair of a committee in your 4-H club or group. Committee \_\_\_\_\_
- \_\_\_\_\_ 8. Serve as a member of a county/district 4-H committee. Committee: \_\_\_\_\_
- \_\_\_\_\_ 9. Serve as a member of the county/district 4-H council. Number of meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 10. Take part in Regional 4-H Day as a contestant. Events: \_\_\_\_\_
- \_\_\_\_\_ 11. Submit a 4-H related article, artwork, or photograph to the Kansas 4-H Office, High Plains Journal, or other similar publication.  
Item/date submitted: \_\_\_\_\_
- \_\_\_\_\_ 12. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.  
Name of member/describe assistance: \_\_\_\_\_
- \_\_\_\_\_ 13. Receive 4-H county/district recognition at the county/district 4-H achievement banquet or achievement night.  
Recognition received: \_\_\_\_\_
- \_\_\_\_\_ 14. Make one or more public presentations of 4-H work to outside groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or television presentation featuring 4-H work.  
Presentation/group: \_\_\_\_\_
- \_\_\_\_\_ 15. Take part in a 4-H state judging contest, quiz bowl, or skillathon as a member of a county/district team.  
Date: \_\_\_\_\_ 4-H Contest: \_\_\_\_\_
- \_\_\_\_\_ 16. Exhibit in a competitive 4-H class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.  
Fair/show: \_\_\_\_\_ Exhibit: \_\_\_\_\_
- \_\_\_\_\_ 17. Participate in a state fair 4-H event such as a demonstration contest, Fashion Revue, dog or horse show. (This requirement goes beyond just exhibiting at state fair.)  
Event: \_\_\_\_\_
- \_\_\_\_\_ 18. Participate as a host or delegate in a recognized 4-H exchange trip or program — such as IFYE, Japanese, or Interstate — with another county/district, state, or country.  
Trip/program: \_\_\_\_\_
- \_\_\_\_\_ 19. Participate in a 4-H club community service project.  
Describe participation: \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_  
4-H'er Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

*After this form is signed by your 4-H Leader, put it in the front of your record book.*

Reviewed by: **Sarah Sullivan, 4-H Youth Development; September 2019**



Brand names appearing in this publication are for product identification purposes only. No endorsement is intended, nor is criticism implied of similar products not mentioned.

Publications from Kansas State University are available at: [www.bookstore.ksre.ksu.edu](http://www.bookstore.ksre.ksu.edu)

Date shown is that of publication or last revision. Contents of this publication may be freely reproduced for educational purposes. All other rights reserved.

In each case, credit 4-H Youth Development, *Membership Achievement Plan – 6, Silver Guard Pin*, Kansas State University, June 2015.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

4H503 rev.

June 2015

K-State Research and Extension is an equal opportunity provider and employer. Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended. Kansas State University, County Extension Councils, Extension Districts, and United States Department of Agriculture Cooperating, J. Ernest Minton, Director.