

# MEMBER ACHIEVEMENT PIN

## Pin #5: Silver

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club \_\_\_\_\_ County/District \_\_\_\_\_

To receive the Silver Pin, complete, during the current 4-H year, requirements 1 through 4 as listed below, and 7 of the optional requirements. Check column at left when completed. *You may receive this pin only once, and you may receive only one achievement pin in a 4-H year. Please refer to Guidelines to Member Achievement Pins (4H1170, <https://bookstore.ksre.ksu.edu/pubs/4H1170.pdf>) for detailed instructions. **You cannot use events or activities more than one time on this application.***

- \_\_\_\_\_ 1. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club.  
Number of 4-H meetings held: \_\_\_\_\_ Number of 4-H meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 2. At a minimum, complete your 4-H Permanent Record, Personal Page, and at least 1 Project Report Form.
- \_\_\_\_\_ 3. Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.  
Number of 4-H exhibits: \_\_\_\_\_ Event where exhibited: \_\_\_\_\_
- \_\_\_\_\_ 4. Attend one 4-H club or county/district event that is not already listed above.  
Event: \_\_\_\_\_

### OPTIONAL REQUIREMENTS FOR THE SILVER PIN

- \_\_\_\_\_ 1. Serve on a committee in your 4-H club or 4-H group. Committee: \_\_\_\_\_
- \_\_\_\_\_ 2. Attend a single day 4-H day camp or workshop at the local, regional, or state level.  
Camp: \_\_\_\_\_
- \_\_\_\_\_ 3. Attend a 4-H county/district or 4-H club achievement program.  
Program: \_\_\_\_\_
- \_\_\_\_\_ 4. Take part in a 4-H club or 4-H county/district quiz bowl, 4-H judging school, or contest.  
School or contest: \_\_\_\_\_
- \_\_\_\_\_ 5. Take part in the county/district 4-H Day (public speaking showcase) as a contestant.  
Event: \_\_\_\_\_
- \_\_\_\_\_ 6. Attend Regional 4-H Day, or a similar event such as Public Speaking at the Kansas State Fair, to encourage your club or members and/or as a contestant.  
Attended: \_\_\_\_\_

- \_\_\_\_\_ 7. Make one or more public presentations of 4-H work to outside groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or television presentation featuring 4-H work. Presentation/group: \_\_\_\_\_
- \_\_\_\_\_ 8. Attend 4-H Camp at Rock Springs Ranch. Session: \_\_\_\_\_
- \_\_\_\_\_ 9. Participate in 4-H Club community service project.  
Describe participation: \_\_\_\_\_
- \_\_\_\_\_ 10. Participate in 4-H Week.  
Describe participation: \_\_\_\_\_
- \_\_\_\_\_ 11. Serve as junior leader at county/district 4-H event, i.e. room monitor at 4-H Day, county fair, 4-H Day Camp, etc. EVENT: \_\_\_\_\_  
Responsibilities: \_\_\_\_\_
- \_\_\_\_\_ 12. Serve as an assistant to a project leader. Project: \_\_\_\_\_
- \_\_\_\_\_ 13. Serve as an officer in your 4-H club or group. Office: \_\_\_\_\_
- \_\_\_\_\_ 14. Serve as chair of a committee in your 4-H club or group. Committee \_\_\_\_\_
- \_\_\_\_\_ 15. Serve as a member of the county/district 4-H council. Number of meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 16. Receive 4-H county/district recognition at the county/district 4-H achievement banquet or achievement night. (Any pin or recognition received for the previous 4-H program year.)  
Recognition received: \_\_\_\_\_
- \_\_\_\_\_ 17. Take part in a 4-H judging contest, quiz bowl, or skillathon outside of your local Extension Unit as a member of a county/district team or as an individual.  
4-H Contest: \_\_\_\_\_
- \_\_\_\_\_ 18. Enter a static exhibit at the Kansas State Fair. Exhibit: \_\_\_\_\_
- \_\_\_\_\_ 19. Participate in an in-person state fair 4-H event such as a demonstration contest, livestock show, Fashion Revue, judging contest, rabbit showmanship, dog or horse show. (This requirement goes beyond just exhibiting at state fair.) Event: \_\_\_\_\_
- \_\_\_\_\_ 20. Participate as a host or delegate in a recognized 4-H exchange trip or program — such as IFYE, Japanese, or Interstate — with another county/district, state, or country.  
Trip/program: \_\_\_\_\_
- \_\_\_\_\_ 21. Participate in a 4-H fundraiser. Fundraiser: \_\_\_\_\_
- \_\_\_\_\_ 22. Take part in a county/district 4-H event that is not already listed as a requirement.  
Event: \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_  
4-H'er Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Signed: \_\_\_\_\_  
4-H Leader Date



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