



# **MEMBER ACHIEVEMENT PIN**

## **Pin #7: Leadership**

### **Application form**

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club \_\_\_\_\_ County/District \_\_\_\_\_

To receive the Leadership Pin, complete, during the current 4-H year, requirements 1 through 6 as listed below, and 11 of the optional requirements. (Exceptions are marked with a \*\*; these may have been completed in previous years. Date must be noted.) Check column at left when completed. *You may receive this pin only once, and you may receive only one achievement pin in a 4-H year. Please refer to Guidelines to Member Achievement Pins (4H1170, <https://bookstore.ksre.ksu.edu/pubs/4H1170.pdf>) for detailed instructions. **You cannot use events or activities more than one time on this application.***

- \_\_\_\_\_ 1. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club.  
Number of 4-H meetings held: \_\_\_\_\_ Number of 4-H meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 2. At a minimum, complete your 4-H Permanent Record, Personal Page, and at least 1 Project Report Form.
- \_\_\_\_\_ 3. Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.  
Number of 4-H exhibits: \_\_\_\_\_ Event where exhibited: \_\_\_\_\_
- \_\_\_\_\_ 4. Enroll and participate in the Leadership project for the current year.
- \_\_\_\_\_ 5. Take part in a 4-H community service project.  
Project: \_\_\_\_\_
- \_\_\_\_\_ 6. Attend one 4-H club or county/district event that is not already listed above.  
Event: \_\_\_\_\_

### **OPTIONAL REQUIREMENTS FOR THE LEADERSHIP PIN**

- \_\_\_\_\_ 1. .Serve on a committee in your 4-H club or county/district.  
Committee: \_\_\_\_\_
- \_\_\_\_\_ 2. Provide leadership or assist with a single day 4-H day camp or workshop at the local, regional or state level.\*\* Event: \_\_\_\_\_
- \_\_\_\_\_ 3. Take part in a 4-H club or 4-H county/district quiz bowl, judging school, or contest.  
School or contest: \_\_\_\_\_
- \_\_\_\_\_ 4. Take part in the county/district 4-H Day or Regional 4-H Day (public speaking showcase) as a contestant. Event: \_\_\_\_\_

- \_\_\_\_\_ 5. Attend Regional 4-H Day, or a similar event such as Public Speaking at the Kansas State Fair, to encourage your club or members and/or as a contestant. Event: \_\_\_\_\_
- \_\_\_\_\_ 6. Make one or more public presentations of 4-H work to outside groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or television presentation featuring 4-H work.\*\* Presentation/group: \_\_\_\_\_
- \_\_\_\_\_ 7. Attend 4-H Camp at Rock Springs Ranch. Session: \_\_\_\_\_
- \_\_\_\_\_ 8. Participate in 4-H Week. Describe participation: \_\_\_\_\_
- \_\_\_\_\_ 9. Serve as junior leader at a county/district 4-H event, i.e. room monitor at 4-H Day, county fair, 4-H Day Camp, etc. EVENT: \_\_\_\_\_  
Responsibilities: \_\_\_\_\_
- \_\_\_\_\_ 10. Serve as an assistant to a project leader. Project: \_\_\_\_\_
- \_\_\_\_\_ 11. Serve as an officer in your 4-H club. Office: \_\_\_\_\_
- \_\_\_\_\_ 12. Serve as chair of a committee in your 4-H club or County/District.  
Committee \_\_\_\_\_
- \_\_\_\_\_ 13. Serve as a member of the county/district 4-H council.\*\* Number of meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 14. Attend and receive 4-H county/district recognition at the county/district 4-H achievement banquet or achievement night. (Any pin or recognition received for the previous 4-H program year.) Recognition received: \_\_\_\_\_
- \_\_\_\_\_ 15. Take part in a 4-H judging contest, quiz bowl, or skillathon outside of your local Extension Unit as a member of a county/district team or as an individual. \*\*  
4-H Contest: \_\_\_\_\_
- \_\_\_\_\_ 16. Enter a static project exhibit at the Kansas State Fair.  
Exhibit: \_\_\_\_\_
- \_\_\_\_\_ 17. Participate in an in-person state fair 4-H event such as a demonstration, livestock show, Fashion Revue, judging contest, rabbit showmanship, dog or horse show.  
Event: \_\_\_\_\_
- \_\_\_\_\_ 18. Participate as a host or delegate in a recognized 4-H exchange trip or program — such as IFYE, Japanese, or Interstate — with another county/district, state, or country. \*\*  
Trip/program: \_\_\_\_\_
- \_\_\_\_\_ 19. Participate in a 4-H fundraiser. Fundraiser: \_\_\_\_\_

- \_\_\_\_\_ 20. Serve as a 4-H project leader. (To be eligible for this requirement, your Local Extension Unit must recognize you in this role.) Project: \_\_\_\_\_  
Number of meetings \_\_\_\_\_ Number of 4-H'ers: \_\_\_\_\_
- \_\_\_\_\_ 21. Participate in a state 4-H event, such as Discovery Days, Kansas Youth Leadership Forum, Ambassador training, Geology Field trip, Insect Spectacular, Citizenship in Action, Livestock Sweepstakes, etc. Event: \_\_\_\_\_
- \_\_\_\_\_ 22. Provide help to a first year 4-H member (no immediate family) throughout the year with projects, records, activities, etc. Name of member/describe assistance: \_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_ 23. Assist in organizing: a special interest group/event, junior leader or older member organization or a new 4-H club.\*\* Club or group/event: \_\_\_\_\_
- \_\_\_\_\_ 24. Teach/present at a state 4-H event such as Discovery Days, Kansas Youth Leadership Forum, etc. Event: \_\_\_\_\_ Topic: \_\_\_\_\_
- \_\_\_\_\_ 25. Exhibit in a competitive 4-H class at a state or regional show such as Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, a state 4-H Shooting Sports match or other similar shows/competitions.  
Fair/show/competition: \_\_\_\_\_ Exhibit: \_\_\_\_\_
- \_\_\_\_\_ 26. Serve on a regional, state, or national 4-H committee, Project Partnership Team, Youth Council, or other group. Group: \_\_\_\_\_
- \_\_\_\_\_ 27. Submit a 4-H related article/blog to the High Plains Journal, local newspaper or other similar publication, or guest post on a local unit website or local Extension unit social media platform.  
Item/date submitted: \_\_\_\_\_
- \_\_\_\_\_ 28. Submit Cover Letter, Project Resume, and Project Report Form to Regional Screening. \*\*  
Project Award Category: \_\_\_\_\_
- \_\_\_\_\_ 29. Organize a service project at the club/county or district level.  
Service Project: \_\_\_\_\_
- \_\_\_\_\_ 30. Serve as an officer in a county/district 4-H organization or as a county/district 4-H ambassador.\*\* Organization/Office: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 31. Take part in a Kansas 4-H state judging contest as a member of a 4-H county/district judging team or as an individual.\*\* (Eligible contests include: Meats & Livestock Evaluation at Livestock Sweepstakes; Kansas 4-H Horse Judging; Kansas 4-H Horticulture Judging; Kansas 4-H Dairy Judging; Photography, Poultry, FCS, and Crops ID at the Kansas State Fair.)  
Date: \_\_\_\_\_  
Contest: \_\_\_\_\_

- \_\_\_\_\_ 32. Serve as a delegate to 4-H Citizenship Washington Focus in Washington DC.\*\* Date: \_\_\_\_\_
- \_\_\_\_\_ 33. Be named a 4-H state project award winner.\*\*  
Project Award Category: \_\_\_\_\_
- \_\_\_\_\_ 34. Participate in a national 4-H event such as National 4-H Conference, 4-H Congress, National 4-H Shooting Sports event, National 4-H judging contests, National 4-H Ignite Conference, etc.\*\*  
Event: \_\_\_\_\_  
Year: \_\_\_\_\_
- \_\_\_\_\_ 35. Take part in a county/district/state 4-H event that is not already listed as a requirement.  
Event: \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_  
4-H'er Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Signed: \_\_\_\_\_  
4-H Leader Date



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**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

4H504 rev.

October 2024

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